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Board of Selectmen Agenda 03/28/2014

**OFFICE OF THE BOARD OF SELECTMEN
TOWN OF ARLINGTON
MASSACHUSETTS 02476-4908**

PUBLIC MEETING NOTICE

The Board of Selectmen will meet on Friday, March 28, 2014 at 8:15 a.m. in the Selectmen's Chambers, 2nd floor, Town Hall.

AGENDA

Friday, March 28, 2014

8:15 p.m.

1. For Approval: Conservation Restriction for Land at Arlington 360 LLC and Brightview Assisted Living (formerly Symmes Hospital)
Daniel J. Dunn, Chair